| ROUTING AND RECORD SHEET | | | | |
|---|----------|-----------|--|--|
| SUBJECT: (Optional) | | | | |
| Director, Foreign Broadcast | | | EXTENSION | FBIS-0391/85 DATE 10. Company 1005 |
| Information Service TO: (Officer designation, room number, and building) DATE | | OFFICER'S | 19 September 1985 COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) | |
| 1. Deputy Director for Science and Technology | RECEIVED | FORWARDED | | Evan: |
| Room 6E45 - Headquarters 2. | | | | In response to requests for additional analyses on U.SSoviet relations in the pre-November |
| 3. | | | | Summit period, attached is the first of our weekly special reports. |
| 4. | | | | |
| 6. | | | | D\LR12 |
| 7. | | | | |
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| 11. | | | | |
| 12. | | | | Attachment: FBIS Analysis Note |
| 13. | | | | dtd 17 Sep 85, FB M 85-10041, Moscow on U.SSoviet Relations, 9-16 September |
| 14. | | | | |
| 15. | | | | |

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